



ଚିରନ୍ତନ



ପଞ୍ଚବିଂଶ ସଂଖ୍ୟା, ସେପ୍ଟେମ୍ବର, ୨୦୧୦



Chirantana

Jagannath Organization for Global Awareness (JOGA)

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<http://www.jogaworld.org>

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Bhagabat Gita: The Sacred Hindu Scripture



କର୍ମଣି ଅକର୍ମ ଯଃ ପଶ୍ୟେଦକର୍ମଣି ଚ କର୍ମଯଃ ।
ସ ବୁଦ୍ଧିମାନ୍ ମନୁଷ୍ୟେଷୁ ସ ଯୁକ୍ତଃ କୃତ୍ସ୍ନ-କର୍ମ-କୃତ୍ ॥

**karmany akarma yah pasyed
akarmani ca karma yah
sa buddhiman manusyesu
sa yuktah krtsna-karma-krit ॥**

ଏହି ଶ୍ଳୋକଟି ଭଗବଦ୍ ଗୀତାର ଚତୁର୍ଥ ଅଧ୍ୟାୟରେ ଅକ୍ଷୟଦଶ ପଂକ୍ତିରେ ବର୍ଣ୍ଣନା କରାଯାଇଛି । ଶ୍ରୀ ଭଗବାନ କହିଲେ - ଯେ କର୍ମରେ ଅକର୍ମ ଏବଂ ଅକର୍ମରେ କର୍ମ ଦେଖେ ସେ ମନୁଷ୍ୟ ସମାଜରେ ବୁଦ୍ଧିମାନ୍ ଅଟେ ଏବଂ ଯଦିଓ ସେ ସମସ୍ତ ପ୍ରକାର କର୍ମରେ ନିଯୁକ୍ତ ଥାଏ, ତଥାପି ସେ ଦିବ୍ୟସ୍ତରରେ ଅବସ୍ଥାନ କରୁଥାଏ ।

One who sees inaction in action, and action in inaction, is intelligent among men, and he is in the transcendental position, although engaged in all sorts of activities.

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The Tradition of Lord Jagannatha – King Dibyasingha Deb

Bhajan Schedule: Third Saturday of every month*

Place: Hindu Temple, 10001 Riggs Road, Adelphi, MD 20783 (Tel: 301-445-2165)

6:00 –9:00 PM Bhajan, Philosophical Discussion, Arati, and Prasad

***Some temple events may require date and time adjustment for bhajan program. If in doubt, please visit temple web page for temple calendar or call the temple to confirm.**

Chirantana Info:

Chirantana is the bi-annual newsletter of Jagannath Organization for Global Awareness (JOGA). Chirantan is published in February and August months of every year.

Editor: Dr Bigyani Das
Email: obhajan@yahoo.com

Deadlines: Religious, philosophical and educational articles are invited from the authors by January 15 and July 15 of every year for February and August issues respectively. All submissions are subject to review.

September is Children's Month

As every year we will dedicate the month of September for children's activities and participation. We request parents to prepare their children for singing bhajans, narrating religious stories or dressing up as religious characters and presenting a skit.

If you want to participate, please contact at 410-531-7445 or send email to obhajan@yahoo.com by September 12, 2010.

Puri King Dibyasingha Deb's visit to the Temple:

Puri king Dibyasingha Deb together with Maharani Patamahadei Lilavati and their two daughters visited Hindu temple on May 1, 2010. He gave a lecture on Jagannatha traditions and the history referring to ancient texts from Skanda Purana.

King of Puri is the "**Adya Sevak**" performing the "**Gajapati Maharaja Seva**" in the Temple – a tradition begun in ancient times by legendary King Indradyumna and faithfully followed by successive dynasties of paramount sovereign Rulers of the Utkal Kingdom (Odisha) over many centuries.



Besides participating in the management of Shri Jagannath Temple in Puri and performing the traditional rituals (Gajapati Maharaja Seva) in the Temple, the Gajapati Maharaja is actively involved in promoting as well as participating in various religious, spiritual and cultural activities of numerous local, national as well as international organizations.

On April 30th, there was a reception at the residence of Naresh Das where the king discussed many historical

facts about Jagannath culture and also discussed philosophical queries in one-to-one question answer sessions.

JOGA thanks the members of the community for sponsoring King's visit.

An interesting question was asked to the King by Maushumi Patnaik about why some good people go through unnecessary trouble whereas bad people get through and become successful in their malicious activities. This can relate to humans that suffer by the devilish acts of terrorists such as September 11th massacre of 2001. In reply the King said that sometimes good people do suffer for a reason and that is to give them opportunity to shine through their goodness whereas although bad people



look like becoming successful in torturing good human beings, they actually go through mental trauma every moment and live a miserable life.

Several people also asked questions about why people of other religions, specifically devotees of ISKCON that are not Hindus are not allowed at the temple and if the king can do something about it. The king replied that although his rights in the matters of the temple are now limited, yet he thinks that because of the destructive activities of people of different religions in the past, a rule was created in the name of tradition and it is difficult to break the tradition that is followed for years. Lord Jagannath was moved from the temple and was taken to various hiding places because of the destructive sentiments of various non-Hindu rulers that ruled Orissa.



Mr Sanjya Sinha of Indian Embassy, Washington DC had organized a reception in honor of the king on April 29, 2010.

Rathayatra Celebration in Oriya Communities of USA

Rathayatra in Washington DC Oriya Community

The Hindu Temple of Metropolitan Washington
 10001 Riggs Rd, Adelphi, MD 20783 – (301) 434-1000
 hindutemplemd.org
Moushumi Patnaik, Silver Spring, MD



Ratha Yatra 2010

Rath Yatra, the festival of chariots is celebrated to commemorate the annual visit of Lord Jagannath, Lord Balabhadra and their sister Subhadra to their aunt's temple called the Gundicha temple. This festival is celebrated annually in the month of July in Puri, Orissa. It is also celebrated in other parts of the world. The oriyas of Washington D.C celebrated the festival this year on July 10 at the Hindu temple on Riggs road, Maryland, with pomp and splendor.

Normally three chariots, the Nandi ghosha , the Taladhwaja and the Darpadalana, are constructed and richly decorated for each of the deities for this event. Here, however, we constructed one chariot for the three deities. The entire chariot construction project was supervised by Dr Naresh Das and skillfully assisted by Jeff Price. They spent long hours working tirelessly to get the work done on time. Their hard work paid off and the chariot was constructed per traditional specifications.

Snanayatra or bathing festival was performed as per custom. Mr. Pratap Dash graciously performed the Snanayatra rituals. Meera Mohapatra, Sanu Das, Sukanti Ray, Bandita Mishra, Sikha Sen and Ila Ojha assisted immensely on this occasion. Many kids participated and offered prayers to the deities. All of us had the opportunity to view the Lord through the mirror while he bathed.

After Snanayatra festival all three deities spent fifteen days in seclusion. During this period they were repainted and prepared for the rath yatra.



The Rath Yatra is celebrated on the second day of the fortnight of Asadha maasa (June-July). We celebrated it on July 17th this year. Our volunteers Jeff Price, Sasadhar Mohapatra, Sangeeta Dey, Ashim Dey, Purnima Panda, Bagmi Das, Saswati Das, were present on the evening before the day of Rathayatra to decorate the chariots. All care was taken to ensure a trouble free and enjoyable Rathayatra.



On the day of the event, devotees started arriving at the temple at the scheduled time and soon the temple was teeming up with people and looked every bit like an Indian mela. Puja was offered by Pratap Das. All the three deities were carried one by one in a grand procession from the temple on to the chariot. After the deities were installed on the chariot, the ritual "Chhera Pahanra" was performed by the temple president Dr. Bikram Paul. Holy water was sprinkled on the chariot's platform and the ritual of sweeping was done. After this the Lord was all set for the yatra.



Amidst the beating of drums and gongs and the blowing of conch shells, the devotees pulled the chariot through the streets around the temple. Oriyas and Non-Oriyas alike participated in this celebration. Cold drinking water was being distributed so that the devotees could keep

themselves hydrated to beat the heat and humidity. Passersby stared at the procession awestruck. The county police assisted in controlling traffic and maintaining order and safety.



After the chariot reached the “Gundicha Temple”, the three deities were carried off the chariot and into the temple. Puja was offered and bhajans were sung by Divya Das, Bigyani Das, Deepa Parija, Purnima Panda, Debaki Chowdhary and Sujit Das accompanied by Dr.Surendra Ray on the tabla. Prasad was distributed to all devotees.

The “Bahuda Yatra”, or the return journey of the deities back to their own temple was performed the day after.

The whole event went on smoothly. I couldn't have expected anything better. It was thoughtfully organized and splendidly executed leaving nothing to be desired. It will remain memorable.

May the Lord's grace and blessings guide us in the path of righteousness and virtue.

Jaya Jagannath.

2010 Ratha Yatra at the Hindu Temple, Richmond, VA

Hindu Center of Virginia

6051 Springfield Road, Glen Allen, VA 23060.

Phone: (804) 346 9954

<http://www.hinducenterofvirginia.org/>

Munmaya Mishra – July 28, 2010

Before I write about the Ratha Yatra event let me take the opportunity to share an exciting news that is not only very near and dear for the small Richmond Oriya Community but also, perhaps for the entire Oriya Community in the USA. This is certainly once in a lifetime event to establish Lord Jagannath in a newly constructed temple. On behalf of the Oriya community of Greater Richmond area, we are delighted to inform you that “Mahaprabhu, Jagannath” will be installed in the newly constructed temple in Richmond, VA on November 6, 2010. The new temple is a state-of-the-art temple (perhaps will receive “green certification”) and is set for opening/inauguration during Nov 4 -7, 2010.



We are only a small group (~ 15 families) of Oriyas living in Richmond. Being a small group poses its own challenges and finding a place for *Lord Jagannath* in our new temple was only a dream. Due to the grace of Shri Mahaprabhu the temple management has agreed to allocate a place and our dream has come true. Our small community has to raise \$70,000 of

which only \$45,000 has been raised. A large part of this fund will go toward completion of the new temple and establishment of the *Jagannath Mandir* inside the temple.

On behalf of the Oriya community and all devotees of *Lord Jagannath*, we ask for your generous help. Any amount you can donate will be very much appreciated by the Oriya community looking forward to establishing the first Jagannath Mandir in Tri-city area. All your contributions to this cause are tax-deductible as Hindu center of Virginia is a 501(c) organization. If you have any questions please do not hesitate to contact us (804-683-1728); mkm-bsm@gmail.com.

We started our first *Ratha Yatra* at the Hindu Center in 1999 and just celebrated the 12th one on July 18, 2010. No doubt it was an exciting event for us in many respects. After all this was the last Rath Yatra in the old temple because next year we will be celebrating in the new temple. By the way, Lord Jagannath was not established in the old

Lord Jagannath, Lord Balabhadra, & Devi Subhadra pratistha
Hindu Center of Virginia, Richmond, VA
November 6, 2010 (1:00 – 7:00 PM)

temple however, we continued the Rath Yatra year after year. No doubt due to the grace of Shri Mahaprabhu the temple management has agreed to allocate a place in the new temple and our dream has come true!!!!

This years' Rath Yatra was attended by about 400 people and the Rath was pulled by the devotees around the parking lot. We all enjoyed Oriya Bhajans. The whole program was well received. The small Oriya community as usual sponsored the event and we cooked and provided food during the lunch time for all 400 people.

Please accept this article as an invitation from the small Oriya Community of Richmond, to come and be part of the upcoming Lord Jagannath Pratistha. We look forward to welcoming you!

Jai Shree Jagannath.....



July 18, 2010 - Rath Yatra Photos

Rathayatra at Hindu Temple of Greater Cincinnati

4920 Klatte Road, Cincinnati, Ohio 45244

<http://www.cincinnati temple.com/>

Haralal Choudhury, OH

Chirantana

Cincinnati Hindu temple is known as Deb Dham signifying a place with Deities from all four dhams of India. The main abode has a 6ft "OM" in the center and adorned by Debi Durga, Maa Sarswati, Maa Laxmi, Lord Ganesh, Hanumanjee and Lord Shiva on left and Lord Vishnu with



Maa Laxmi, then Shree Balajee, Lord Ram and Sita Maa, Lord Krishna with Radha, Bala Krishna and then Lord Mahaveer on the right side of "OM".. The temple has two wings where Lord Jagannth Parivar and Lord Chitra Gupta are located in one wing while Lord Subramanium Swami with Balli devi and Devi Jagyaseni and Naba Grahas are located on the other wing. The local oriya and other Jagannath devotees organize the Jagannath Puja on every 5th Sundays along with other major Jagannath temple Pujas as per the Puri temple calander.

The temple was completed in May 1997 and we celebrated the 13th Anniversary during the week of May 21st, 2010. The Maharaja of Puri, Gajapati Dibyasingh deb with his consort Maharani Saheba and two daughters graced the occasion. The royal family was hosted by Swarna and Harlal Choudhury. Local Hindu Families have had the opportunity of informal get-together with the royal family on May 20th and 21 st at the Choudhury residence. The Maharaja presided at the anniversary ceremony on May 22nd.

The Maharaja performed the Mahalaxmi Yagna and gave a power point presentation on the Jagannath tradition.



This year, the traditional Ratha Yatra was celebrated on July 17th followed by the Bahuda Yatra on July 25th. Many Hindu devotees including Oriya families from Columbus, Ohio and Lexington, Kentucky graced the occasion.

Sri Jagannath Parivar installation in Columbus, Ohio

Bharatiya Hindu Temple in Powell, Ohio

P.O.Box 1466, 3671 Hyatts Rd, Powell, OH 43065-1466;

Ph: 740-369-0717; <http://www.columbushindutemple.org>

Debashree Pati, Gahanna OH

Recently, during July 15th – 17th, the Indian community of Ohio and other nearby states participated in the most auspicious and glorious event of installing the idols of Lord Jagannath, Devi Subhadra, and Lord Balabhadra at the Bharatiya Hindu Temple in Powell, Ohio (P.O.Box 1466, 3671 Hyatts Rd, Powell, OH 43065-1466; Ph: 740-369-0717; [url: http://www.columbushindutemple.org](http://www.columbushindutemple.org)).



The entire temple, both inside and outside, was decorated with colorful artifacts making the place look very festive. Priests from New Jersey, Pittsburg, and Houston joined together with the local priests to chant the “mahamantras” for “prana pratistha” that reverberated in the entire area for hours and hours over the next three days. It felt as if the Gods and Goddesses are also witnessing the event from above. Family members of “Yajamans” huddled around the nine huge “Havan Kundas”, chanted along synchronously, and offered “ahutis” into the ever rising flame inside the Kundas. Life was thus infused into the three wooden idols. People danced and sang in joy to the loud beats of “dholaks”, “ghantas”, etc.. They lovingly carried the idols into the temple to be seated in their “asthanas”. But the screens were kept closed. As per tradition, after the “murtis” get established in their “asthanas”, the first thing they will see is six very young

girls. The reasoning behind this is that the high power that emanates from the Lords eyes when they first open them will have no harmful effect on the small girls because of their inherent innocent nature. Then the screen opens for everyone else. People first see the reflection of the Lords in a mirror before actually beholding them with their own eyes. The power of the Lords is such that when the screen opened and everyone’s eyes got a glimpse of their beloved “deities” in their glorious form, it was an atmosphere of pure ecstasy. It was a very unique moment. People expressed their devotion in their own individual way completely immersed in the feeling of oneness with the Lord. Such moments come very rarely in one’s life. In the evening of that special day the temple was crammed with devotees who enjoyed songs and dances performed in front of the Lords by skilled artists. The evening ended with delicious “Mahaprasad” for dinner prepared by the temple chef who prepared it to taste like the Mahaprasad that gets served daily at the main temple of Lord Jagannath in Puri, Orissa, called “Abhada”.

The excitement during the Prana Pratistha did not end there. Because, on Sunday, July 18th it was time to celebrate the world famous “Ratha Jatra”. Around six-hundred people, from various communities (Oriyas, Bengalis, Gujuratis, several Northern and Southern Indian states) showed up and pulled the chariot. A large group of devotees from ISKON also joined in playing drums, chanting, and dancing in ecstasy. The 20 feet tall Ratha was constructed and decorated to perfection by several devotees to resemble the main chariots in Puri, Orissa. The main lead in this effort was Mr. Surit Maharana whose ancestors have been involved in Ratha building process for Lord Jagannath in Puri. It always rains in Puri during Ratha Jatra and Columbus witnessed the same amazing occurrence. During last year’s Ratha Jatra as well as this year’s, dark clouds mysteriously appeared on an otherwise hot sunny day with a clear sky. There was thunderstorm and heavy downpour for more than an hour. During the next six evenings daily Bhagavat Gita recitation was done followed by cultural programs and Mahaprasad. On the sixth evening, ISKON devotees paid a special visit and enchanted everyone with their “kirtans”. Then on the seventh day, July 25th, the return ceremony (“Bahuda Jatra”) was celebrated. Again the evening ended with much celebration.

The ten days long event witnessed a few miracles. The chief priest, Shri Chandrasekhar Sharma, who was hospitalized due to cancer months earlier, got discharged from the hospital before his due date as he showed unexpected improvement. He came out just 4 days prior to the “Yagna” and despite his recent illness he conducted the ten days of rituals with much vigor. “Kasturi”, a very rarely available natural product, is used for Jagannath murti installation. A devotee, on his own will, went to Nepal and got it right before the “Yagna” started. About 2000 lbs of materials, to be used during the event, were shipped via DHL from Orissa. These materials got held up at the Columbus airport for inspection. For more than a week temple officials struggled to obtain it and everyone had lost hope. Miraculously, it got cleared for delivery right on the day before the “Yagnya” started. Such occurrences are hard to comprehend and can only be attributed to the Lord’s grace. It also befits to be mentioned that Prof. Dr. Bishun Pandey, President, Executive Committee, Bharatiya Hindu Temple, Powell, OH had promised during last year’s Ratha Jatra that he would bring Lord Jagannath to the temple before this year’s event. Despite all the obstructions and delays his promise could come to fruition only by the grace of the Lord. The program was well co-ordinated by Prof. Dr. Dhableswar Panda.



Now, with Lord Jagannath and his siblings established in the Bharatiya Hindu temple in Columbus, Ohio, devotees plan to celebrate many of the “pujas” and rituals that get performed in the main temple in Puri throughout the year. Additionally, Jagannath Satsangs get held once every quarter. In the coming months Jhulan Jatra will be celebrated on 19th August at 7PM and satsang will be held on 25th September at 6.30PM.

Rathayatra in Austin, Texas

Tushar Swami

Chirantana



Austin Hindu Temple & Community Center (AHTCC)

9801 Decker Lake Rd., Austin Texas, 78724

Email: info@austinhindutemple.org

Phone: 512-927-0000

<http://www.austinhindutemple.org>



Austin Hindu Temple & Community Center (AHTCC) celebrated the 4th edition of *Ratha Yatra* in the temple campus on July 18th (Sunday) 2010 with the usual fanfare and enthusiasm. Austin *OdiAs* took the lead role in planning and executing the event.

The day's event started at 10 in the morning with *Supravatam* followed by *Netra utsava* and *Naba Jaubana Darsana*. As the deities were changing vasha for pahandi and the *Ratha Anukula Homa* was going on simultaneously, a discourse was given by Dr Madhu Godsay, a reputed vendatic scholar and *sadhak*. He explained the spiritual significance of the "*Ratha Yatra*" and pointed out the attitude with which this *Yatra* needs to be celebrated. During the *pahandi* and *Chera Paharan* the whole atmosphere was reverberating with the sound of *Ghanta*, *Jhanja*, *Sankha* and *Hari Bol*. As usual the *Ratha* was looking magnificent and this year, it was feeling even more authentic with the addition of various *parswa devatas* (*Jaya*, *Vijaya*, Lord *Nrushingha*, *Varaha*, *Vamana*). It was a hot day and elaborate arrangement was made to water the *Ratha* path and spray water. During *Ratha* pulling, there was *Kirtan* along the way with the sounds of various musical instruments. There were several stoppages when devotees break coconuts in front of the *Ratha*. After the *Yatra* is completed "*pana*" and "*akhada dipali*" was offered and the deities were brought to Ganesh Temple (a standalone temple, which serves as our *Gundicha* Temple).

After a sumptuous and delicious Lunch *Mahaprasad*, the cultural program was started around 2 in the afternoon. This year's cultural program was an assortment Indian classical dances (*Odissi*, *Bharatanatyam*, *Kuchipudi* and *Mohiniattiyam*) by very talented local dance teachers (with students) as well as visiting artists.

This year's event like the previous years was well attended and there was tremendous energy and devotional fervor. Because of Lord's blessings and selfless service by all the community members the event was a grand success. *Mahaprasad* (*Anna*, *Dali*, *Mahura*, *Amba Khata*, *Khiri*) was prepared for 400+ people by the community volunteers the previous night and early morning. This was the kind of service where everybody had to pitch in. As volunteers were cooking *Mahaprasad* another group of volunteers were decorating *Ratha*, while another group clearing the *Ratha's* path from stones and debris. The spirit of community

was abundant and another instance of the community that came together. Following *Ratha Yatra*, *Bahuda* was celebrated in a low key manner on July 24th.

AHTCC is a relatively new temple (opened in 2007) in a 76 acre scenic land with plans for a grand Shiva-Vishnu main temple in next 5-10 years. Anybody can visit the temple during visiting hours and do *archana*. Every month on First Sunday of the month at 5 in the evening a special

Jagannath puja is performed. This is an elaborate affair when deities take bath using 'darpani' and also the *vesha* is changed. This is also a wonderful time for singing lords glory and share the dinner Prasad in a community setting after the *puja*. All major festivals are observed, please visit the temple website or call during visiting hours for the most up-to-date information.

TRADITIONAL JAGANNATHA BHAJANS

ହେ ଜଗନ୍ନାଥ

(ତାଳ - ଦକ୍ଷିଣୀ ଯତ୍)

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ଶୁଣି ଅଛି ଏତେ ପୁରୁଷୋଥ ହେ । ୧।
ଭାବୁକ ନିକଟେ ହରି, ସୁଗ୍ରୀବକୁ ମିତ କରି
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ବାହୁଧୁଲ ପରା ପାର୍ଥ ରଥ ହେ । ୨।
ଶରଣ ଯେ ବିଭୀଷଣ, ଲଙ୍କେ କଲ ନୃପରାଣ
ସମୁଦେ ବନ୍ଧ ବାନ୍ଧିଣ, ସଙ୍ଗେ ଘେନି କପିଗଣ
କାଟି ପକାଇଲ ଦଶମାଥ ହେ । ୩।
ଶ୍ରୀନୀଳକନ୍ୟାରେ ରହି, ତାକ କର୍ଣ୍ଣେ ଶୁଭୁନାହିଁ
ଏତେ ନିଷ୍ଠୁର ସେ ଦେହୀ, ଦୀନ ପଦନ କହଇ
ପଦ୍ମପାଦେ ରହୁ ମୋର ମାଥ ହେ । ୪।

ଦୀନବାନ୍ଧବ ହରି ହେ କର କାରଣ ।

(ଆଦି ତାଳ)

ଦୀନବାନ୍ଧବ ହରି ହେ କର କାରଣ ।
ଏ ଅଧମ ଜନେ ପ୍ରଭୁ ନୁହଁ କୃପଣ । ଘୋଷା ।
ଘେନ ଭକତି ମୋହରି, ଆହେ ବୈକୁଣ୍ଠ-କେଶରୀ
ବିଦାରଣ କର ମୋ ବିପତ୍ତି ବାରଣ । ୧।
ହେ ନୀଳାଚଳ ବିହାରୀ, ନ ରଖିଲେ ଗଲି ସରି
ତୁମ୍ଭ ବିନା କେହି ନାହିଁ ରମାରମଣ । ୨।
ଆହେ ପ୍ରଭୁ ମହାବାହୁ, ଘୋଟିଛି ବିପଦ ରାହୁ
ଗାୟୁଅଛି ଚାହୁଁ ଚାହୁଁ ଘେନ ଶରଣ । ୩।
ଚିନ୍ତି କହେ ବେଶୁଧର, ଶ୍ରୀ ଛାମ୍ବୁରେ ଯୋଡି କର
ଚକ୍ର ପେଶି ଦୁଃଖ ହର ଆରତତ୍ରାଣ । ୪।

ରାଧେକୃଷ୍ଣ ଗୋବିନ୍ଦ ଭଜ ।

ରାଧେକୃଷ୍ଣ ଗୋବିନ୍ଦ ଭଜ ।

ନାମାମୃତ ପାନେ ନିରତେ ମଜ୍ଜା ଘୋଷା ।
ଅତି ଆତରରେ ଅଗାଧ ଜଳରେ ଲକ୍ଷେ ଯୋଜନରେ ଡାକିଲା ଗଜ ।
ତାକ ଶୁଣି ଚକ୍ର ପେଶି ହାଣି ନକ୍ର ଜଳୁ ଉଛାରିଲ ସେ କୁଞ୍ଜରାଜ । ୧।
କୁରୁସଭା ତଳେ ଦୌପଦୀ ଆକୁଳେ, ଦୁଃଖ ଜଣାଇଲା ହେ ଦେବରାଜ ।
କୋଟି ବସ୍ତ୍ର ଦେଲ, ଉଲଗ୍ନରୁ ତାହି କଲ ଦୟାସିନ୍ଧୁ ଦେବାଧିରାଜ । ୨।
ଗର୍ଭଣୀ ହରିଣୀ ବିପତ୍ତିକୁ ଜାଣି, ତାକୁ ଉଛାରିଲ କେତେ ଆକର୍ଷ୍ୟ
ଚିନ୍ତନ୍ତେ ହୃଦରେ ପ୍ରହ୍ଲାଦ କୁମର ସ୍ତମ୍ଭୁଜନ୍ମି ନାଶିଅଛ ଦନୁଜ । ୩।
ପ୍ରଭୁ ଆଦିଅନ୍ତ କେ କରବ ଅନ୍ତ ଅନନ୍ତ ଅରୁପ ରୂପକୁ ଭଜ
କହେ ବ୍ରହ୍ମାନନ୍ଦ ସେ ପାଦକୁ ଧ୍ୟାୟ ବିଷୟା ବିଷକୁ ଦୂରକୁ ତେଜ । ୪।

ଶ୍ରୀ ଜଗତପତି ଶରଣ ଜଣାଣ

ବଳଦେବ ରଥ (କବିସୂର୍ଯ୍ୟ) - (ରାଗ-କାମବର୍ଷନୀ)

କ୍ଷୀରମୟ ସିନ୍ଧୁ ଜେମା ପ୍ରାଣବନ୍ଧୁ ତୁମେତ ଜଗତ ପତି
ଟେକି ସମଦୃଷ୍ଟି ପତାକାକୁ ପୁଣି ଏ କି ପକ୍ଷପାତ ରାତି
ହେ ମହାପ୍ରଭୁ! କେ କି କଲା ମୁଁ ନ କଲି?
କେ କି ଦେଲା ଅବା, ମୁଁ ଅବା ନ ଦେବା ଘେନି ଏତେ ସରି ହେଲି । ୧।

ମୃଗ ଯୁବତୀକୁ ରଖିଲ ଯେ ନାଶି ମୃଗୟୁ-ବିଦ୍ଵେଶ-ଦାଉ
ଚରଣ ପଙ୍କଜ ଶରଣ-ବିନା ସେ କିସ କରିଥିଲା କି ଆଉ
ହେ ମହାପ୍ରଭୁ । କୁମ୍ଭୀର ଗ୍ରାସନ୍ତେ ଗାତ୍ର
ଜନେ କହିବାର ଅନେକ ପରଜା ମନେକଲା ସିନା ମାତ୍ର ହେ । ୨।

ନୃପ ସଭା ମଧ୍ୟେ ଅସ୍ଥିର ହୁଅନ୍ତେ ଦୁପଦ ସୁତା ଆବର
ଧ୍ୟାନରୁ ତ ଆନ କିଛି କରିବାର କାନ ଶୁଣିନାହିଁ ମୋର
ହେ ମହାପ୍ରଭୁ । ହିତେ ଯେ ଥାଅ ନିରତେ
ଲାଞ୍ଜ ଦେଇଥିଲେ କାଞ୍ଚନ କେତେ କି ପାଞ୍ଜ ପଶୁରାଜ ସୁତେ ହେ । ୩।

POEMS/STORIES/ESSAYS

ମୋହଭଙ୍ଗ

ସତ୍ୟ ପଟ୍ଟନାୟକ

7464 Wisdom Lane, Dublin OH 43016

ଏ କି ଅପୂର୍ବ ଦୃଶ୍ୟ ପ୍ରଭୁ ମୋର ଦେଖାଇଲୁ ମୋତେ !

ତେତିଶ କୋଟି ଦେବାଦେବୀ ଯୋତ ହୁଏ
ଅପଲକ ନୟନରେ ଚାହିଁଛନ୍ତି ଆଜ୍ଞାକୁ ଯାହାର
ଯାହାର ଆଖିର ଇଶାରାରେ
ଆତଯାତ ସୂର୍ଯ୍ୟ, ଚନ୍ଦ୍ର, ଜଳ ଓ ପବନ
ସାରା ସଂସାରର ଭାଗ୍ୟର ସଂପର୍କ
ଅତୀତ ଭବିଷ୍ୟତର ସମସ୍ତ ପ୍ରକ୍ରିୟା
ସୁଖ ଦୁଃଖ, ମୋର ଜନ୍ମ ମୃତ୍ୟୁ ର ସରଳ ଗଣିତ
ସେଇ ଗୋଟିଏ ବିନ୍ଦୁରେ ସବୁ ସ୍ଥିତି, ସବୁର ଉତ୍ପତ୍ତି
ଭାବଗ୍ରାହୀ ! ମୋର ବୋଲି କହିବି କାହାରେ !

କେଉଁ କପଟୀର ଗୋପନ ଇଚ୍ଛାରେ
ଅଦୃଶ୍ୟ ମାୟାର ଜାଲ
ଲଂବିଲଂବି ଯାଉଥାଏ ଚାରିପାଖେ ମୋର
ତୋର ସମର୍ପିତ ଚକ୍ରରେ ସାମର୍ଥ୍ୟ କଣ କମ୍ ଯେ
ଅହରହ ଘାଣ୍ଟି ହୁଏ ଜୀବନ ମୋ କାମନାର ଦଳିତ
ଦୁଃଖରେ !

ନିର୍ବୋଧ ମଣିଷଟିଏ ମୁଁ
ଜାଣେନାହିଁ ପାପ ଆଉ ପୁଣ୍ୟର ପାର୍ଥକ୍ୟ
ତୋ'ପାଇଁ ବିଶ୍ୱାସ ମୋର ସମୁଦ୍ର ବାଲି
ତୋ' ମୋ ଭାବ ଯଦି କେବେ ହୁଏ ପାପର ସାଗର
ଭାବଗ୍ରାହୀ ! ତା ଦେହର ଜଳରେ ମୁଁ
ଅହନିଶି ଖେଳୁଥିବି ହୋରି ॥

ଆଖିରୁ ପୋଛିଦେ ମୋର ବାସନାର ଅସ୍ପଷ୍ଟ ଅଞ୍ଜନ

ଏକା ଏକା ଜନ୍ମ ହୋଇ
ଯଦିମୁଁ ପାରିଲି ବୁଝି ଶୂନ୍ୟହୃଦ୍ରେ
ଫେରିବାକୁ ହେବ ଦିନେ ମୋତେ
ଅମରତ୍ୱ ଲୋଡ଼ାନାହିଁ ପ୍ରଭୁମୋର
ଲୋଡ଼ାନାହିଁ ତିରୁବନ ରନ୍ ସିଂହାସନ
ଚାହେଁନା ମୁଁ ତୁଳୀତଳ୍ପ ତିତଳ ପ୍ରାସାଦ
ନାମ ତୋର ଅମରତ୍ୱ ଅଟେ ମୋର ଅମୃତ ସମାନ ॥

ତୋର ଅସଂପୂର୍ଣ୍ଣ ହାତର ସ୍ପର୍ଶରେ
ପଲ୍ଲବୀ ଉଠୁ ପବିତ୍ର ସମୟ
ତୋର ବୋଧିତ ଆଖିର ଫଲ୍‌ଗୁରେ
ବହିଯାଉ ଚିର ବିଶ୍ୱାସର ପୁଣ୍ୟତୋୟା
ତୋର ଆତ୍ମସ୍ଥ ହେବାର ଭାବରେ
ପୁଲକିତ ହୋଇଉଠୁ ଏ ସାରା ସଂସାର
ଭାବଗ୍ରାହୀ ! ମୋର ଏଇମାତ୍ର ଅନୁରୋଧ ପାଦତଳେ
ତୋର ॥

ପ୍ରଭୁ ଜଗନ୍ନାଥ ମୋତେ ଦେଖାଅ ପଥ

ବିଜ୍ଞାନୀ ଦାସ, ଡେପୁଟି ମେରୀଲାଣ୍ଡ

ପ୍ରଭୁ ଜଗନ୍ନାଥ ମୋତେ ଦେଖାଅ ପଥ ହେ ।
ଏ ଘୋର ଜଙ୍ଗଲ ପଥେ, ଦିଶେ ନାହିଁ ବୁଦ୍ଧି ମୋତେ
ବାଟବଣା ପଥକ ମୁଁ ଭୀତ, ଚକିତ । ୧।
ସବୁ ଜ୍ଞାନ ଆଦିମୂଳ, ତୁମେ ଜଗତ ଠାକୁର
ତୁମ ଇଚ୍ଛାମତେ ଆତଯାତ ଜଗତ । ୨।
ସିଞ୍ଚୁଦିଅ କୃପାବାରି ତମ ଯାଉ ଅପସରି
ଜ୍ଞାନାଲୋକେ ଆଲୋକିତ କର ମୋ ଚିତ୍ତ । ୩।
ତୁମେ ହୋଇଲେ ସଦୟ, କାହାକୁ କରିବି ଭୟ
ଚରଣେ ଗଲି ଶରଣ, ରଖ ମହତ । ୪।

Washington DC 2010 Rathayatra Sponsors

A community program only becomes successful by full cooperation of community members. JOGA thanks the following sponsors for making the Rathayatra event successful.

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Bhajan Program sponsors: We thank all the families for regularly participating in bhajan program activities. Bhajan program consists of group bhajan singing, Arati, discussion and Prasad. On eventful occasions, special traditions are followed. **(Note: All the bhajan participants are requested to bring their JOGASUTRA book to the bhajan program to sing along group bhajans. If you have not received a book, please let us know.)** Our heartfelt thanks to the following families for sponsoring feasts on different months:

Sobhana and Ajit Das, MD
Reema and Sudhir Raju, VA
Dharitri and Joydeep Banerjee, VA
Maushumi and Sandip Patnaik, MD
Bindu and Shivraj Kanungo, VA
Purnima and Baibaswat Nayak, MD
Hema and Lalit Behera, MD

Wise Thoughts:

- ❖ The purpose of life is a life of purpose. ~Robert Byrne
- ❖ The miracle is not to fly in the air, or to walk on the water, but to walk on the earth.
~Chinese Proverb
- ❖ A life without cause is a life without effect. ~Barbarella
- ❖ Try not to become a man of success but a man of value.
Albert Einstein
- ❖ If you have built castles in the air, your work need not be lost; that is where they should be. Now put foundations under them. Henry David Thoreau
- ❖ The more difficulties one has to encounter, within and without, the more significant and the higher in inspiration his life will be. Horace Bushnell
- ❖ When one door of happiness closes, another opens, but often we look so long at the closed door that we do not see the one that has been opened for us.
Helen Keller

JOGA Board of Directors Election

Jagannah Organization for Global Awareness (JOGA) is a non-profit tax exempt 501 (c) 3 organization to promote Lord Jagannath philosophy of universal brotherhood. We at JOGA are now looking for energetic volunteers to be elected to Board of Directors and Executive team for 2010-2013 three year term. If you are interested to join the JOGA team, or would like to nominate someone, please send your nomination to jogaworld@yahoo.com by September 30, 2010.